

Strategic Planning Board

Agenda

Date:	Wednesday, 16th December, 2015
Time:	10.30 am
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 1 - 14)

To approve the minutes of the meeting held on 18th November 2015 as a correct record.

Please Contact: Gaynor Hawthornthwaite on 01270 686467
E-Mail: gaynor.hawthornthwaite@cheshireeast.gov.uk with any apologies or request for further information
Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the meeting

4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Strategic Planning Board
- The relevant Town/Parish Council

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- Objectors
- Supporters
- Applicants

5. **15/1537N - Land at Basford East, Crewe: Outline planning application (with all matters reserved) for a mixed-use development comprising residential use (Use Class C3) (up to 325 residential dwellings); employment use (Use Class B1), local centre comprising health centre and community facility (Use Class D1), food/non food retail (Use Class A1), public house/restaurant (Use Class A4/A3) and associated works including construction of a new access road with access from the Crewe Green Link Road South, creation of footpaths and provision of public open space and landscaping for David Burkinshaw, Muse Developments Ltd & The Witter Tru (Pages 15 - 58)**

To consider the above application.

6. **15/4472M - Block 15 Former CTL, Alderley House, Alderley Park, Congleton Road, Nether Alderley, Macclesfield, Cheshire SK10 4TF: The refurbishment and partial redevelopment of Block 15 with laboratory, office and manufacturing (assembly) spaces for research and development and associated uses (Use Class B1) for Joe Broadley, Alderley Park Ltd (Pages 59 - 78)**

To consider the above application.

7. **14/1193C - Land south of Old Mil Road, Sandbach: Outline planning application for up to 200 residential dwellings, open space with all matters reserved for Muller Property Group (Pages 79 - 104)**

To consider the above application.

8. **15/3410C - Land south of Hall Drive, Alsager: Construction of 128 dwellings with associated infrastructure including public open space, access roads, a river crossing bridge structure, electricity substation and foul water pumping station, and demolition of one dwelling for Mr Johnson Mulk, Prospect (GB) Ltd (Pages 105 - 132)**

To consider the above application.

9. **15/3673C - Land at Manor Lane, Holmes Chapel: Erection of a foodstore (Use Class A1), together with associated service area, car parking, landscaping and access for Liberty Properties Developments Limited for Liberty Properties Developments Limited** (Pages 133 - 148)

To consider the above application.

10. **15/4336C - Land south of Wood Lane, Bradwall, Cheshire: Variation of condition 12 on approved 15/1541C - Installation and operation of a solar farm for Lightsource Renewable Energy Ltd** (Pages 149 - 154)

To consider the above application.

11. **Performance of the Planning Enforcement Service for Quarters 1 and 2 of 2015/16** (Pages 155 - 170)

To consider the above report.